



**Benton County Agricultural Society**  
**PO Box 118**  
**Sauk Rapids, MN 56379**  
**(320) 253-5649**

**The 110<sup>th</sup> ANNUAL BENTON COUNTY FAIR**  
**August 1st – August 6th, 2023**

**LEAN-TO VENDORS**

**Please note, the operating hours have changed.**

After reviewing feedback from past years vendors, we have changed the operating hours. If there is foot traffic in your area, after the new closing time, we welcome you to remain open as long as you see fit.

**New Hours:**

Tuesday; Noon - 9:00pm  
 Wednesday; 10:00am - 9:00pm  
 Thursday; 10:00am - 9:00pm  
 Friday; 10:00am - 9:00pm  
 Saturday; 10:00am - 9:00pm  
 Sunday; 10:00am - 5:00pm

2023 LEAN-TO AGREEMENT

Booth # \_\_\_\_\_

The Benton County Agricultural Society agrees to lease to: \_\_\_\_\_  
 For the 2023 fair, held August 1st - August 6th, 2023. The lease fee shall be \$175.00  
 (includes 1 outlet)

Additional Electrical Needed: \_\_\_\_\_ 20 AMP/120V (additional \$25.00/ea)

Booth space shall not be divided or sublet without prior approval by the Fair Office.

**Release and Indemnification of the Benton County Agricultural Society**

Benton County Agricultural Society shall not at any time or to any extent whatsoever, be liable and responsible or in any way accountable for any injury to or death of persons or loss, destruction or damage to property, including property and employees of undersigned, occurring on, or about the premises, or wherever occurring, resulting from any use of or activity on the premises, whether such injury, death, loss, destruction, or damage shall be caused by or in any way result from or arise out of an act, omission or negligence of undersigned or of any occupant, subtenant, visitor or use of any portion of the demised premises, or shall result from or be caused by any other matter or thing, whether of the same kind as or of a different kind in the matters of things set forth, and undersigned shall forever indemnify the Benton County Agricultural Society against any and all claims, liability, loss, damage, action or causes of action whatsoever on account of any such injury, death, loss, destruction or damage and any related expense, including attorney's fees. The undersigned further acknowledges that on the expiration of usage, the undersigned shall surrender the premises in good, sanitary, and neat order, condition and repair. Should any property on these premises be lost, damaged, or injured in any way whatsoever, the undersigned agrees to reimburse the Benton County Agricultural Society for all said loss, damage or injuries.

Only items listed here, are to be sold and/or advertised within your booth area. Please note brands/types, if applicable.

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By signing this Booth Lease Agreement, I agree to abide by the Benton County Fair

Business Name: \_\_\_\_\_

Contract Person: \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**Return Booth Lease Agreement, ST-19 and all booth lease fees to:  
Benton County Fair, PO Box 118, Sauk Rapids, MN 56379.**

FAIR OFFICE USE ONLY

Booth Lease Fee - \$ \_\_\_\_\_

Parking Passes - \$ \_\_\_\_\_ / Issued \_\_\_\_\_ Extra Passes Pd For \_\_\_\_\_

Tables/Chairs - \$ \_\_\_\_\_ / \_\_\_\_\_

Electrical - \$ \_\_\_\_\_ / \_\_\_\_\_

Other - \$ \_\_\_\_\_ / \_\_\_\_\_

Total Paid - \$ \_\_\_\_\_ / Check # \_\_\_\_\_ / Cash

Received By \_\_\_\_\_

Date \_\_\_\_\_