

2018 Open Class Poultry Show Benton County Fair

Family Name: _____

Email: _____ Phone Number: _____

| | Dept # | Class # | Lot # | Band # | Breed | Variety | Young Trio | Old Trio |
|----|--------|---------|-------|--------|-------|---------|------------|----------|
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |

*Premiums will be paid to the exhibitor listed above unless noted on registration form.

****All poultry must be tested prior to arriving at the fair. Testing will not be done at the fair. ****

Please contact the department superintendent with any questions.

Registration form and any required documents may be mailed to: Benton County Fair, PO Box 118, Sauk Rapids, MN 56379